



2010 YMCA Annual Craft and Vendor Show Information and Application

Dear Crafters and Sandusky County Area Merchants:

Our third annual YMCA Craft and Vendor Show will be held on November 20th, 2010 from 9:00 AM to 3:00 PM at the Sandusky County YMCA in Fremont, Ohio. Direct sales product vendors will be taken on a first come basis by postmark date, and only one from each company. Please come and represent your goods in this profitable and festive event. Participants will be responsible for their own tables, extension cords, displays, and setup and take-down. Space rental will be \$30.00 for the first booth and \$20.00 for each additional booth. Booths are 12 x 13 feet. There is no limit to the number of booths you may rent. You may request a specific booth or area and every effort will be made to honor this request, but this too depends on postmarks.

The YMCA will provide electricity. Electricity is very limited. Any requests for electricity will be taken on a first response basis, by postmark date. We will also have tables and chairs available to rent for the day. Tables of 8-foot length are \$8.00 each and chairs are \$1.25 each. Please order them at the time you are sending in your application, as we need an accurate count when setting up the show.

A delicious hot lunch is served to the public at a nominal fee. All vendors will have the opportunity to purchase lunch before it is open to the public. We are not able to offer a separate line for vendors, so if you are not able to eat at this time, you may want to bring something. You may, however, get your food and take it to the cashier, rather than standing in line. You must have your vendor name tag on to do this.

For those of you wishing to set up early, the YMCA gym will be open from 5:00 pm until 8:00 pm on Friday, November 19th, and 7:00 am on Saturday. Entrance will be through both gyms.

We ask that you please respond by October 31, 2010, to reserve your space. We will be taking reservations on a "first come, first serve" basis. We hope you will join us this holiday season for a day of fun, entertainment, delicious food and enjoyable shopping.

Again, we are not allowing the burning of candles. Because so many vendors now sell candles, it has become a safety issue, along with the scents bothering those with allergies. We are sorry for any inconvenience.

SANDUSKY COUNTY YMCA
1000 NORTH STREET
FREMONT, OHIO 43420
419-332-9622 P; 419-332-5973 F
WWW.FRYMCA.ORG



*Proud to be a
United Way Agency
and a
Better Business Bureau
Accredited Charity*





1. Exhibitors are responsible for following all state and local laws, including the charging of sales tax.
2. There is absolutely no smoking allowed anywhere in the building.
3. Although the building will be secured at night, exhibitors are responsible for fire, theft, damages, or any injuries incurred.
4. In the extreme circumstances the show must be cancelled, the exhibitor shall promptly receive all money paid and waives any other claims or damages.
5. Exhibitors are required to notify the promoters in case of cancellation. Booth cancellations up to four weeks prior to the show are subject to a \$10.00 per booth processing charge. After that time, no refunds will be made. Cancellation of requested tables must be made four weeks prior to the show or no refund will be given.
6. Please specify your type of crafts or goods. Note: We reserve the right to decline applications that we feel may be detrimental to the show.
7. No spaces will be held without payment.
8. I give my permission to the Sandusky County YMCA to use without limitation or obligation, photographs, film footage, or tape recordings which may include my image or voice for the purposes of promotion or interpreting YMCA programs.
9. In signing this application, the exhibitor understands and agrees to the above regulations, if accepted into the show.

I am requesting acceptance into the YMCA Craft and Vendor Show on Nov 20, 2010. I would like to reserve:

 1 Booth @ \$30.00 for first booth = \$30.00
 _____ Booth(s) @ \$20.00 for each additional booth = _____
 _____ 8-foot tables @ \$8.00 each = _____
 _____ Chairs @ \$1.25 each = _____

Make checks payable to Sandusky County YMCA Total Enclosed _____

_____ Yes, I will require electricity. (First come basis, by postmark.)

_____ Yes, I will donate a door prize to be given out to show attendees.

(Vendor Signature)

Name _____

Business Name _____

Address _____

City, State, Zip _____

Home Phone Number _____ - _____ - _____ Work Phone Number _____ - _____ - _____

Cell Phone Number _____ - _____ - _____ Fax Phone Number _____ - _____ - _____

Email Address _____

Type of Merchandise _____

Return to: Lisa Shuey, Lisa@FrYMCA.org For a mailed confirmation, please enclose a self-addressed stamped envelope; for an email confirmation, please include your email address

SANDUSKY COUNTY YMCA
 1000 NORTH STREET
 FREMONT, OHIO 43420
 419-332-9622 P; 419-332-5973 F
 WWW.FRYMCA.ORG



Proud to be a
 United Way Agency
 and a
 Better Business Bureau
 Accredited Charity

